

## DIARY FOR THIS WEEK



### Today

#### New Musical Setting

This morning we will be using the 'Coventry Gloria' by Peter Jones for the first time. The words may be found on page 21 of the green order of service. Sanctus/Benedictus and Agnus Dei will be the familiar ones by John Rutter on page 20. If you find it helpful, you can also use the music score for the Gloria which is available from the back of church. Just before the service, we will have a quick rehearsal of the Gloria led by the choir.

Coffee will be served in the church hall following the 10.00am service- all are welcome.

### 3.00pm A Service of Celebration of Brief Lives

followed by refreshments in the church hall.

### Wednesday

10.00am Holy Communion with Mother Laura

### NEXT WEEK October 12<sup>th</sup> ~ 18th Sunday after Trinity

8.00am Holy Communion

10.00am Parish Communion

6.30pm Full Choral Evensong



The Monday Group which meets on Zoom at 10.30am has now started and continues until the New Year. Further details and to

receive a Zoom Code for the course, please contact Chris Butt - [revbutt@gmail.com](mailto:revbutt@gmail.com)



### Link to Hope Christmas Shoebox Appeal

This year's appeal is underway with your generous donations making a real and festive difference to children and the elderly in the poorest parts of Bulgaria. If you need a shoebox, we

have a ready supply at St Peters: please ask Church Wardens on Sundays before 10am services, or the Parish Office Tuesday-Friday before 1pm. The final deadline to deliver your 'packed and wrapped' shoebox to St Peters church is **Friday 7th November 2025**. Hard copy leaflets with instructions on how to fill your shoebox are at the entrance to St Peters, (and online [linktohope.co.uk/shoebox-appeal-2025/](http://linktohope.co.uk/shoebox-appeal-2025/)). Thank you for your generosity!

**A NEW ENTRY!!** Along with advice from the Accessibility Task Group, the PCC has moved forward with plans to automate the two sets of inner porch doors at the west entrance to church to facilitate entry for people with limited mobility and using wheelchairs. Please have a look at the display on the noticeboard at the back of church to see the layout.

### Sunday November 2nd



**Sunday November 2nd at 6.30pm ~ Service for All Souls**, when we remember those loved ones who are no longer with us. If you would like to have a loved one remembered by name, please add them to the In Memorial List at the back of church. We will keep the list open until Wednesday October 29<sup>th</sup>. Thank you.

## WELCOME TO ST. PETER'S CHURCH

Growing in Love, Deepening Faith,  
Working for God, Welcoming All

*To Newcomers: We are especially glad to see you.  
By way of introduction please fill in a **welcome slip**  
and return it to a Sidesperson or contact the Parish  
Office on 681 1940.*

Welcome slips can be found at the back of the church.

Please take this notice sheet home.

[www.stpeterharborne.org.uk](http://www.stpeterharborne.org.uk)

Email: [parishoffice@stpeterharborne.org.uk](mailto:parishoffice@stpeterharborne.org.uk)

### SERVICES FOR SUNDAY OCTOBER 12<sup>th</sup> 2025 SEVENTEENTH SUNDAY AFTER TRINITY

8.00am

#### HOLY COMMUNION

Green Prayer Book

10.00am

#### PARISH COMMUNION

Common Worship ~ HA & M

Setting: Coventry Gloria & Rutter Sanctus/Agnus Dei  
(Pages 21 & 20 of the service booklet)

Organ Voluntary: Now thank we all our God ~ JS Bach

First Hymn: 784

Gradual Hymn: 563

Sermon: Steve Jones

Offertory Hymn: 451(i)

Anthem: Almighty God, which hast me brought ~ Thomas Ford

Communion Hymn: 772

Final Hymn: 739(i)

Recessional Voluntary: Marche Triomphale ~ Sigrid Karg-Elert

6.30pm

#### CHORAL EVENSONG

Green Prayer Book ~ NEH

Hymn: 339

Responses: Ferial

Psalm: 144

OT Lesson: Nehemiah 6.1-16

NT Lesson: John 15.12-end

Anthem: Exultate justi ~ Ludovico da Viadana

Homily: Keith Whitehead

Final Hymn: 372

### RIP

Margaret Smith

Sue Harper

Ron Wood

Eric Watts

Richard Brooks

Janet Tolley

## SUNDAY OCTOBER 12<sup>th</sup> 2025 SEVENTEENTH SUNDAY AFTER TRINITY

### Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### First Reading

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"? So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said,

'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.'

### Gospel Reading

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

### Post Communion Prayer

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.



### OPEN CHURCH

The church is open to visitors for a couple of hours on Thursday afternoons. We hope to continue to the October half-term and need volunteers please; there is a sign-up on the sheet at the back of church if you could help out for a session and be a steward. Thank you.

### Dates for your Diary

**Saturday  
October 25<sup>th</sup>  
at 7.00pm-**  
**The 'Blow-Ins'**  
will be giving a  
concert in  
church. There is  
no charge,  
donation only  
with **all**

**proceeds** going towards the Church Tower works.  
See poster at the back of church.



**Saturday 25<sup>th</sup> October 2025**

Declared Darkerough Hall is a playing an eclectic mix of traditional  
country and modern folk songs are being The Blow-ins on their last  
visit and, according to their website, 'the last of the Blow-ins'.

The Blow-ins are a group of four musicians who have been playing together since 2014. They are a mix of traditional and modern folk songs.

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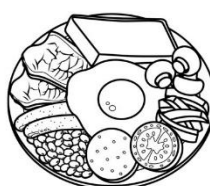
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The Gentlemen's Breakfast is making a welcome return at The Plough Harborne on **Saturday November 15<sup>th</sup>** starting at 10:00am. If you would like to join us, please

contact Lance Collins at: [lkcollins@live.co.uk](mailto:lkcollins@live.co.uk)